



Tibetan Buddhist Resource Center

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Descriptor:	n/a
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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपद उवाच ॥
 कुरुक्षेत्रे संभवत्पुनश्चाह्मरथस्थः । पांडुराजमुवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे
 समवेता युयुतसः ॥ मामकास्तथापांडवाः ॥ सौम्यैर्वीरैश्चैव
 सहैवैतानि जहास ॥ महाबाहो बलवान्मया ॥ १० ॥

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[The text in this block is extremely faded and illegible.]

Handwritten text in a script, likely Devanagari, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, with some characters appearing to be in a different script or dialect. The text is written in a dark ink on a light-colored background. The overall appearance is that of a manuscript page, possibly a page from a book or a document. The text is written in a style that is characteristic of traditional Indian writing.

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[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[The following text is extremely faded and illegible due to poor scan quality. It appears to be a list or index of items.]

101
[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a list of entries, possibly names or titles, written in a historical script.]

[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

[illegible]

[illegible]

Handwritten text in a script, likely Devanagari, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Sanskrit or a related language. The ink is dark, and the paper shows signs of age and wear.

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[illegible]

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[illegible]

[The following text is highly faded and illegible due to poor scan quality.]

[illegible]

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[illegible]

100
[Text in red ink, likely a liturgical or legal document, written in a historical script. The text is enclosed in a rectangular border.]

101
[Marginal note or reference number in red ink.]

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[The following text is highly stylized Tibetan script, likely representing the names of Buddhist deities or figures mentioned in the index.]

[illegible]

[illegible]

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Handwritten text in a script, likely Devanagari, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dark and appears to be a historical form of a South Asian language. The page shows signs of age, including discoloration and some wear along the edges.

[illegible]

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1091
[Text in Tibetan script, likely a list or index of items, possibly related to a medical or philosophical text. The text is written in a cursive style and includes various characters and symbols.]

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175
[The text is written in a dense, cursive script, likely Tibetan, and is enclosed within a rectangular border. The script is highly stylized and difficult to decipher without specialized knowledge. The text appears to be a list or a series of entries, possibly related to a calendar or a set of instructions. The characters are small and closely packed together.]

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(The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of the Sanskrit script found in the other pages.)

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ॐ नमो भगवते वासुदेवाय ॥ श्रीमद्भगवद्गीतायां अर्जुनसंवादे धर्मसंन्यासोपाध्यायः ॥ १८ ॥
 अर्जुन उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १८ ॥
 श्रीकृष्ण उवाच ॥ धर्मं कुरुः पाण्डव ॥ युधिष्ठिर उवाच ॥ धर्मं कुरुः पाण्डव ॥ १९ ॥
 श्रीकृष्ण उवाच ॥ धर्मं कुरुः पाण्डव ॥ युधिष्ठिर उवाच ॥ धर्मं कुरुः पाण्डव ॥ २० ॥
 श्रीकृष्ण उवाच ॥ धर्मं कुरुः पाण्डव ॥ युधिष्ठिर उवाच ॥ धर्मं कुरुः पाण्डव ॥ २१ ॥
 श्रीकृष्ण उवाच ॥ धर्मं कुरुः पाण्डव ॥ युधिष्ठिर उवाच ॥ धर्मं कुरुः पाण्डव ॥ २२ ॥
 श्रीकृष्ण उवाच ॥ धर्मं कुरुः पाण्डव ॥ युधिष्ठिर उवाच ॥ धर्मं कुरुः पाण्डव ॥ २३ ॥
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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a list or a series of entries, possibly related to a legal or administrative record. The script is dense and difficult to decipher without specialized knowledge of the language.

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a continuous narrative or record. The script is dense and characteristic of early modern European handwriting. The document is written on aged, slightly discolored paper with some visible staining and wear along the edges.

Vertical text on the right margin, possibly a date or reference note.

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and is enclosed within a rectangular border. The script is dense and appears to be a form of shorthand or a specific dialect. The document is aged and shows signs of wear, including discoloration and some fading of the ink.

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ॐ नमो भगवते वासुदेवाय ।

245-246

LIZBANK LITHUANIA

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1992-1993

FIG. 1. FALS AND ADI-INDUTHER

10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 8

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APR 10 1963

১৫। স্বাধীনতা লাভের পরেও দেশের উন্নয়ন সাধন। ১৫

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1. 2000-2001

2016年1月1日

॥ श्रीगणेशाय नमः ॥

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सुखदुःखसंज्ञायां च भेदः

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in dark ink on aged, yellowed paper. It appears to be a list or a series of entries, possibly related to a historical record or a collection of items. The script is dense and difficult to decipher without specialized knowledge of the language or dialect used.

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सर्वस्य सुखं भवति

॥ ॐ नमो भगवते वासुदेवाय ॥

॥ देवकी गोपी कथा ॥

EXERCISES

2.1 IDENTIFICATION

E-BOOKS AVAILABLE

GAUDET II, C.

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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[illegible]

[illegible]

[illegible]

100. [Faint header text in Devanagari script]

ॐ नमो भगवते वासुदेवाय ।
[Main body of text in Devanagari script, consisting of several lines of verse or prose. The text is written in a cursive style typical of older Indian manuscripts. It appears to be a form of bhakti poetry or a philosophical treatise.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the page.]

[illegible]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a continuous narrative or record. The script is dense and characteristic of early modern European handwriting.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a script, possibly Tibetan or Sanskrit, arranged in several lines within a rectangular frame. The text is written in a cursive style with some characters appearing to be in a different script or dialect. The lines are separated by horizontal lines, and there are some larger characters or symbols interspersed throughout the text.

[illegible]

[illegible]

[illegible]

1007
[Text in Tibetan script, likely a historical or religious document, written in a cursive style. The text is enclosed in a rectangular border.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is highly degraded and largely illegible due to severe blurring and noise. It appears to be a continuous passage of text from a manuscript.]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे ॥
 अथ कुरुक्षेत्रे युद्धम् ॥
 द्रुपद उवाच ॥
 १ ॥ कुरुक्षेत्रे संस्थिताः
 पश्यन्निद्रापरिवृतान्
 पाण्डुपुत्रो वीर्यवान्
 स शङ्खध्वजसमेतः ॥
 २ ॥ तस्मात्पुच्छति बभ्रावुः
 पाण्डुपुत्रो विराट्पुमान्
 यत्किञ्चित्समाचारं
 श्रोतुं तद्वाचसाधुना ॥
 ३ ॥ तदा जहौ हस्तेन
 धूमकेतुर्विजयिनः
 शिरः पाण्डुराजस्य
 सुप्रसन्नविभासनः ॥
 ४ ॥ तदा शिरसाग्रशूलैः
 प्रहृत्य मया पाण्डुना
 शिरः पाण्डुराजस्य
 सुप्रसन्नविभासनः ॥
 ५ ॥ तदा शिरसाग्रशूलैः
 प्रहृत्य मया पाण्डुना
 शिरः पाण्डुराजस्य
 सुप्रसन्नविभासनः ॥
 ६ ॥ तदा शिरसाग्रशूलैः
 प्रहृत्य मया पाण्डुना
 शिरः पाण्डुराजस्य
 सुप्रसन्नविभासनः ॥
 ७ ॥ तदा शिरसाग्रशूलैः
 प्रहृत्य मया पाण्डुना
 शिरः पाण्डुराजस्य
 सुप्रसन्नविभासनः ॥
 ८ ॥ तदा शिरसाग्रशूलैः
 प्रहृत्य मया पाण्डुना
 शिरः पाण्डुराजस्य
 सुप्रसन्नविभासनः ॥
 ९ ॥ तदा शिरसाग्रशूलैः
 प्रहृत्य मया पाण्डुना
 शिरः पाण्डुराजस्य
 सुप्रसन्नविभासनः ॥
 १० ॥ तदा शिरसाग्रशूलैः
 प्रहृत्य मया पाण्डुना
 शिरः पाण्डुराजस्य
 सुप्रसन्नविभासनः ॥

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[illegible]

1954

॥ अथ नमो भगवते वासुदेवाय ॥

[illegible][illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

... ॥ २५ ॥ ॥ २६ ॥ ॥ २७ ॥ ॥ २८ ॥ ॥ २९ ॥ ॥ ३० ॥ ॥ ३१ ॥ ॥ ३२ ॥ ॥ ३३ ॥ ॥ ३४ ॥ ॥ ३५ ॥ ॥ ३६ ॥ ॥ ३७ ॥ ॥ ३८ ॥ ॥ ३९ ॥ ॥ ४० ॥ ॥ ४१ ॥ ॥ ४२ ॥ ॥ ४३ ॥ ॥ ४४ ॥ ॥ ४५ ॥ ॥ ४६ ॥ ॥ ४७ ॥ ॥ ४८ ॥ ॥ ४९ ॥ ॥ ५० ॥ ॥ ५१ ॥ ॥ ५२ ॥ ॥ ५३ ॥ ॥ ५४ ॥ ॥ ५५ ॥ ॥ ५६ ॥ ॥ ५७ ॥ ॥ ५८ ॥ ॥ ५९ ॥ ॥ ६० ॥ ॥ ६१ ॥ ॥ ६२ ॥ ॥ ६३ ॥ ॥ ६४ ॥ ॥ ६५ ॥ ॥ ६६ ॥ ॥ ६७ ॥ ॥ ६८ ॥ ॥ ६९ ॥ ॥ ७० ॥ ॥ ७१ ॥ ॥ ७२ ॥ ॥ ७३ ॥ ॥ ७४ ॥ ॥ ७५ ॥ ॥ ७६ ॥ ॥ ७७ ॥ ॥ ७८ ॥ ॥ ७९ ॥ ॥ ८० ॥ ॥ ८१ ॥ ॥ ८२ ॥ ॥ ८३ ॥ ॥ ८४ ॥ ॥ ८५ ॥ ॥ ८६ ॥ ॥ ८७ ॥ ॥ ८८ ॥ ॥ ८९ ॥ ॥ ९० ॥ ॥ ९१ ॥ ॥ ९२ ॥ ॥ ९३ ॥ ॥ ९४ ॥ ॥ ९५ ॥ ॥ ९६ ॥ ॥ ९७ ॥ ॥ ९८ ॥ ॥ ९९ ॥ ॥ १०० ॥

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a main body of text or a list. The text is written in a cursive script and is mostly illegible due to fading and bleed-through. It appears to be organized into several lines or paragraphs.

[illegible]

20

1752-1753

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a script, likely Devanagari, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Sanskrit or a related language. The paper is aged and discolored, with some visible wear and tear along the edges. The text is written in a dark ink, possibly red or brown, which is slightly faded in some areas. The overall appearance is that of an ancient manuscript or a historical document.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

(Faint handwritten text in Devanagari script)

[illegible]

[illegible]

99

4252

[Faint handwritten notes at the bottom of the page]

1. What is the main purpose of the study?

১৯৩৭ সালের ১২ই জানুয়ারি

பெரியபுத்தூர், திருச்சி, தமிழ்நாடு, இந்தியா

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

THE UNIVERSITY OF CHICAGO

॥ अथ भगवत्पुत्रोत्पत्तिश्च ॥

1. सर्वज्ञानेश्वर (१५३४-१५८१) - महाराष्ट्र के प्रथम संत-सुधारक।
 2. संत ज्ञानदास (१५८१-१६२९) - महाराष्ट्र के प्रथम संत-सुधारक।

ΣΥΜΠΕΡΙΦΕΡΕΤΕ ΤΟΝ ΧΡΕΙΣ ΤΗΣ ΕΠΙΣΤΕΜΗΣ ΚΑΙ ΤΗΣ ΠΟΙΗΣΕΩΣ

मं० प्र० अक्षरानुक्रमेण लिखितम्

[Faint handwritten text at the bottom of the page]

Abstract

[illegible]

১৭৮৫-৮৬ সালে কলিকাতা জেলার পুষ্টি পরিসংখ্যান

18-00000-2551

L. angustata [Nagelkerke] 1972-80.

১৯৩৭ সালের ১২ই আগস্ট তারিখে

STANDARDIZATION

॥ अथ श्रीगणेशोक्तम् ॥

[illegible]

— 100 —

[illegible]

॥ श्रीगणेशाय नमः ॥

[illegible]

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[illegible]

[illegible]

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

[illegible]

[illegible]

[illegible]

॥ अथ मन्त्रः ॥

[illegible]

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuous passage of handwritten script.]

[illegible]

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[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side.]

[illegible]

[illegible]

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[The text in this block is extremely faded and illegible.]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is arranged in approximately 10 horizontal lines. The ink is dark, and the paper shows signs of aging and wear.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in dark ink on aged, yellowish paper. It is organized into two main columns, separated by a vertical line. The left column contains several lines of text, while the right column is more densely packed with text. The handwriting is fluid and characteristic of the early modern period. The document appears to be a record or a letter, given the formal yet personal style of the script.

1891
[Faint handwritten text in Devanagari script, likely a ledger or record book. The text is mostly illegible due to fading and bleed-through from the reverse side. Some words like 'मार्च' (March) and 'अप्रैल' (April) are visible.]

Handwritten text in a script, likely Indic, enclosed within a rectangular border. The text is written in a cursive style and appears to be a continuous passage. The script is dark, possibly black or dark brown ink, on a light-colored, aged paper background. The text is arranged in approximately 10 horizontal lines, filling most of the page area within the border. The characters are closely spaced, and the overall appearance is that of a historical manuscript or a formal letter.

[illegible]

[illegible]

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[illegible]

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99

॥ वक्तुं प्रवक्ष्यामि ॥ अथ पञ्चमः सर्गः ॥

॥ देवस्य चोत्पत्तये स्यात्सर्वविघ्नोत्पत्तये सप्तविघ्नोत्पत्तये द्वादशविघ्नोत्पत्तये त्रयोविघ्नोत्पत्तये च ॥

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[Text in Tibetan script, likely a list or index, written in a cursive style. The text is arranged in several lines, with some characters appearing to be in a different script or dialect. The page is aged and shows signs of wear.]

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॥ ॐ नमो भगवते वासुदेवाय ॥
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 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
 मामकाः पांडवाश्चैव किमकुर्वत सन् मया ॥
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[Text in Tibetan script, likely a list or index, written in red ink on aged paper. The text is organized into columns and rows, with some lines starting with a vertical line on the left margin. The script is a traditional form of Tibetan, possibly Thangka script or a similar regional variant. The paper shows signs of age, including discoloration and some wear along the edges.]

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[The text in this block is extremely faint and illegible, appearing to be a list or a series of entries written in a historical script, possibly Tibetan or Sanskrit. It is contained within a rectangular border.]

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॥ श्रीगणेशाय नमः ॥

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuation of a historical or administrative document.]

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Handwritten marginal note in red ink, likely a commentary or correction.

Handwritten text in red ink, enclosed in a rectangular border. The text is written in a cursive script and appears to be a list or a series of entries, possibly related to a medical or scientific treatise. The text is arranged in approximately 10 horizontal lines. The script is dense and characteristic of historical Indian manuscripts.

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(The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side. It appears to be a series of short phrases or verses.)

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Handwritten text in red ink, organized into several lines. The script is a historical form of Indic script, likely Devanagari. The text appears to be a list or a series of entries, possibly related to a calendar or a record of events. The entries are separated by horizontal lines and some are preceded by small symbols or markers.

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[illegible]

Handwritten marginal notes in the left margin, likely identifying the text or providing commentary.

Handwritten text in a historical script, possibly Tibetan or Sanskrit, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dark and appears to be a historical form of a South Asian script. The text is surrounded by a simple rectangular border.

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ॐ नमो भगवते वासुदेवाय ॥ श्रीमद्भगवद्गीता ॥ अर्जुनस्य उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीमद्भगवद्गीता ॥ अर्जुनस्य उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

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[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side.]

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[The following text is extremely faint and illegible due to low contrast and blurring.]

[The following text is extremely faint and illegible due to poor scan quality.]

[illegible]

201
[Marginal notes in Devanagari script, likely a list of items or a commentary on the main text.]
[Main text in Devanagari script, consisting of several lines of prose or verse.]

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[The following text is a list of names and titles, likely a table of contents or a list of works, written in a historical script. The text is arranged in a single column and is enclosed in a rectangular border. The script is a form of Devanagari, and the text is written in a cursive style. The list includes names of authors, titles of works, and possibly dates or other identifying information. The text is written in a single column and is enclosed in a rectangular border.]

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Handwritten text in a script, likely Indic, spanning multiple lines within a rectangular frame. The text is written in a dark ink on aged, slightly discolored paper. The script appears to be a form of Devanagari or a related Indic script, characterized by its flowing, connected characters. The text is organized into several horizontal lines, with some lines starting with a small vertical mark or symbol. The overall appearance is that of a historical manuscript or a page from an old book.

[illegible]

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Handwritten text in a historical script, likely Indic, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dark and appears to be a form of Devanagari or a related Indic script. The content is dense and fills most of the page area within the border.

Vertical text or marginalia on the left side of the page, possibly a commentary or a reference.

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
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सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ १० ॥

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 41। 42। 43। 44। 45। 46। 47। 48। 49। 50। 51। 52। 53। 54। 55। 56। 57। 58। 59। 60।
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འཛོལ་པར་བསྟན་པར་ཅེ།

ཡཔར་གྱི་སྐོམ་ལ་ཕར་བཤེན་བས།

ཤེས་རབ་ཀྱི་ཐོལ་ཆུ་མེད་པ་མཐོང་ན་ཡང་བསྐྱབ་པར་བྱོལ།

॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥

新 2411

महाभारतम् । पञ्चविंशोऽध्यायः ।

འཕགས་པ་རྒྱལ་བུ་མཆོད་ཀྱི་ཐུགས་ཀྱི་ཡེ་ཤེས་ཀྱི་ཁྲིམས་ཀྱི་འཇམ་མཛེས་།

མཆོག་ལ་ལོ་དང་པོ་དང་།

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ཐུགས་རྒྱུད་བརྟན་པོ་བློ་བྲིས་

॥ यथा भूतं तथैव भवति ॥

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

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विद्यया विदुः सन्निवृत्तः

॥ इति श्रीमद्भगवद्गीतायाः अष्टादशोऽध्यायः ॥

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ॐ नमो भगवते वासुदेवाय ॥

प्रवरं च त्रिरात्रः प्रक्षयति त्रिरात्रं

॥ श्रीगणेशाय नमः ॥

10/12/2014

ॐ नमो भगवते वासुदेवाय ।

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णार्जुनसंवादे ॥ १ ॥
 अथ श्रीकृष्ण उवाच ॥ १ ॥
 दृष्ट्वा तु पाण्डुपुत्रो पाण्डुपुत्रं त्रयविधम् ॥
 बभूवुः पाण्डुपुत्रोऽप्यर्जुनस्य वीर्यवान् ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥
 मामकाः पाण्डुपुत्रोऽप्यर्जुनस्य वीर्यवान् ॥
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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
 श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता
 युयुत्सवः मामकाः पाण्डवाश्चैतानि ॥ द्रुपदो वीर्यवान्
 भीमप्रह्लादसमन्वितः ॥ १ ॥ धर्मक्षेत्रे कुरुक्षेत्रे
 समवेता युयुत्सवः मामकाः पाण्डवाश्चैतानि ॥ द्रुपदो
 वीर्यवान्भीमप्रह्लादसमन्वितः ॥ २ ॥ अथ द्रोणो
 वीर्यवान्भूविशालः ॥ ३ ॥ अथ भीमार्जुनसंवादे ।
 श्रीकृष्ण उवाच । अर्जुन मया प्रोक्तं श्रुत्वा त्वं ह
 ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
 श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता
 युयुत्सवः मामकाः पाण्डवाश्चैतानि ॥ द्रुपदो वीर्यवान्
 भीमप्रह्लादसमन्वितः ॥ १ ॥ धर्मक्षेत्रे कुरुक्षेत्रे
 समवेता युयुत्सवः मामकाः पाण्डवाश्चैतानि ॥ द्रुपदो
 वीर्यवान्भीमप्रह्लादसमन्वितः ॥ २ ॥ अथ द्रोणो
 वीर्यवान्भूविशालः ॥ ३ ॥ अथ भीमार्जुनसंवादे ।
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॥ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a dense block of handwritten script, possibly Tibetan or Sanskrit.]

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[The following text is extremely faint and illegible due to extreme blurriness and low contrast.]

[illegible]

120
[Text in a single line, written in a cursive script, likely a form of Tibetan or Sanskrit. The text is enclosed in a rectangular border.]

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